

**PATENT NUMBER**

**U.S. UTILITY Patent Application**

1271 O.I.P.E.

**PATENT DATE**

**SCANNED**

## Q.A.

|  |   |              |                 |                          |                          |
|--|---|--------------|-----------------|--------------------------|--------------------------|
| APPLICATION NO.<br>09/682066                             | CONT/PRIOR  | CLASS<br>709 | SUBCLASS<br>220 | ART UNIT<br>2151<br>2154 | EXAMINER<br>Finkel Hsieh |
| APPLICANTS<br>Antonio Musica<br>Paul Babic<br>Oscar Mora | TITLE<br>Paradigm for hybrid network communications protocol morphing |              |                 |                          |                          |

PTO-2040  
12/99

**ISSUING CLASSIFICATION**

[illegible]

|  |                     |                    |                                   |                     |
|--|---------------------|--------------------|-----------------------------------|---------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>     |                    | <b>CLAIMS ALLOWED</b>             |                     |
|  | <b>Sheets Drwg.</b> | <b>Figs. Drwg.</b> | <b>Print Fig.</b>                 | <b>Total Claims</b> |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                                   |                     |                    | <b>NOTICE OF ALLOWANCE MAILED</b> |                     |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____ |                     |                    |                                   |                     |
|  |                     |                    | <b>ISSUE FEE</b>                  |                     |
|  |                     |                    | <b>Amount Due</b>                 | <b>Date Paid</b>    |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.   |                     |                    | <b>ISSUE BATCH NUMBER</b>         |                     |
|  |                     |                    |                                   |                     |

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